



BOOO!

REGURGITATING

HITLERISM

OVER &

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AD NAUSEAM

by ● Richardo Wardstein

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OVER & OVER & OVER & OVER & OVER, *ad nauseam*

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❶ APRIL 20, 1889 AND 1999

On the morning of April 20, 1999, two Littleton, Colorado, teenagers strolled into their school and calmly murdered twelve of their schoolmates and one teacher, wounding 23 more in the process. They then murdered themselves.

Was it insanity? Was it a Loeb-Leopold-type “thrill killing”? Was it “making history” or “becoming famous” or putting themselves “in the spotlight” that was in their minds? Was it “getting even” or else something about the Harris/Klebold homosexual rumor that was squelched after the early reports? We know it wasn’t poverty or mental retardation, so what was it?

The press noted from the start that April 20, 1999, the date of this massacre, marked the exact anniversary of the birthday of Adolph Hitler. Whether that was intentional timing by the killers or merely coincidence, let us set aside all these other questions and focus on that singular point, the Hitler influence not just on two Colorado boys but on any – and possibly all – children of today.

❷ THE QUESTION

Who is it that is keeping Hitlerism alive in the public mind and vivid in the public eye nearly sixty years after its total repudiation and annihilation? How can it be that any children in this distant day and time – like Dylan Klebold and Eric Harris, perhaps – might possibly become fascinated with, even intrigued by the likes or doings of an Adolph Hitler?

We're not suggesting that Hitlerism should have been totally **censored** from history, nor are we sure that some of the most graphic photos from his death camps should not be included in those lessons. The "spectacularism" of Hitler's horrors indeed does give "lest we forget" a special legitimacy, even now. A review of contemporary world history textbooks, however, will show that it is possible to present Hitler and Hitlerism in a reasonably appropriate and proportional fashion. But current events – Hitler links with several contemporary atrocities – prompt us to ask exactly who it is that is providing adults and children in our increasingly amoral/immoral society with the exact *opposite* of the total **censorship** extreme, that is, the Hitlerism **indoctrination** extreme. Why is the one extreme, censorship, piously denounced, while the other, indoctrination, is fanatically embraced?

③ TELEVISION

What we are talking about, of course, is *The History Channel* and most other cable television educational outlets (*Learning, Discovery, and Military*), the owners of those channels and their mutual, undying **obsession** with Adolph Hitler - his Naziism, his "henchmen," his rise to power, his private life, his atrocities, and his war. You see, Hitler and all these other Third Reich topics are long gone, dead and buried. Granted, the un-Christian *anti-Jew* bias (which existed long before Hitler, incidentally) unfortunately survived Naziism, its ugliest demonstration, and continues in some dark quarters to this very day. But, the extreme of "ghettos" and death camps for over a million Jews and Gypsies (not the propagandists' "six-million" figure) is not only long gone but not resurrectable, at least not in the foreseeable future.

By the same token that television cameras are wisely turned away from *anti-social* incidents like fan fist fights at athletic events, so should they, apparently, do the same in relation to similar obscenities within other contexts. The extent to which television **explodes** with and then **dwells** upon a bizarre spectacular seems to determine not its eternal demise but, instead the inevitable likelihood of its repetition.

Regarding *The History Channel's* relentless, daily and almost hourly spotlighting of Hitler and Hitlerism, there are at least three glaring fallacies.

④ THE PRIMARY FALLACY

What was unbeknown to Hitler is also unbeknown to all the current secular commentators and analysts, and also to most Christians and even the Jews of today. And that is that **Jewish successfulness and the anti-Jew reaction to it (again, ugly as that is) are both part of an infinitely larger drama that began centuries ago with a person named Ishmael, a story still being "played out," and one that, whether individually or collectively, is totally out of our control (or Hitler's or the tv channels').¹**

Ignorance, or worse, rejection of the Biblical account of this matter ensures positively that

¹ See *The Holy Bible (KJV)*, Genesis 16-17, 25, and 28; Jeremiah 40 and 41.

things will get worse, not better, that the conflict between the Jew and the Ishmaelite-influenced “rest-of-the-world” will never be settled by the leaders of either side or even by we Christians who are little more than spectators. In other words, this conflict is inevitable, unendable by mere mortals, and, *in lieu* of Judaism being won to Christianity, destined to continue until the direct intervention of Jesus Christ into world affairs occurs. This is so, not because this or that group believes it, nor because this or that school of *Bible* interpretation teaches it. It is true even were the very last believer in it to pass on into Eternity. Truth is truth, whether anybody knows about it or not, whether anybody believes it or not. Information is to be known, but Truth can only be believed (or disbelieved). *Knowing* the Truth that shall “set us free” has to be built upon belief, and belief (under Christian teaching) is sound only when based upon the Word of God.

5 THE WRONG KEY

Ignorance of this pivotal first fallacy and the over-riding inevitability of it all is, perhaps, what has caused some to reason that keeping Hitler’s ugly, evil deeds forever in the public eye might somehow serve to prevent such atrocities from ever happening again. You know, “salvation by information,” the dominant Liberal notion that **education** is THE key to overcoming evil.²

Drug *education* and sex *education* are the two most notable American manifestations of this theory as applied particularly to schools. And, considering the continuing and overwhelming failure of both these programs as practiced for the past quarter-to-half-century, one would think that the amoral education/information solution would have been discarded decades ago.

Actually, the key to understanding (and therefore escaping) evil lies not in the *method* (education) and not in the *vehicle* (information) but in the character of its *content* (Truth). Jesus said it: “And ye shall know the *truth*, and the *truth* shall make you free.”³ The method must involve information, yes, but that information must embrace not just facts and opinions but, above all, Truth, “*the Truth, the whole Truth, and nothing but the Truth*” as the witness’ oath says.

In the name of “scientific objectivity,” however, ignoring or removing the moral dimension from classroom discussions of sex and drug problems has sterilized the “education” of sex *education* and drug *education*, reducing American youth to only the Humanist/hippie logic, “If it feels good, do it!” (and conversely, “If it doesn’t feel good, [like work] then don’t do it!” No wonder the hippies flocked to sex and drugs and eschewed jobs and work, and no wonder too many of their “love children” have grown up doing exactly the same.)

² Revel, Jean-François, *Without Marx or Jesus*, (Garden City, NY: Doubleday & Company, Inc.; 1971.) Page 180. Here a French socialist almost thirty years ago comments on what we now call “copy-cat crimes:” “The mass media, above all, have proved to be a means not only of transmission, but also of causing people to act on an event, and no longer by propaganda, but through the information itself.”

³ *The Holy Bible (KJV)*, JN 8:32.

⑥ THE TRUTH, THE TRUTH

Precisely what truth is it that is “THE” truth? To such a profound and sweeping question, of course, volumes would be required for a reply. In fact, Jesus continues in that same paragraph in John 8 to expound that very point, and that, most importantly, in its ultimate sense.

But, instead of delving that deeply into it – oh that we were able! – let us simply continue under the presumption that, whatever the exact answer might be, that answer will center around the Supreme Authority above all of creation, the Creator of it, Jehovah God, and His inspired, written Holy Word, perfectly preserved by Him down through the ages for us today. “The truth” requires “the Authority,” and there is but one “the Authority,” God as revealed through His sacred Word.

Hey, but wait a minute! God, the Authority over all Truth, is the very One Who is the “missing person” in today’s standard, “politically correct” discussions of drugs, sex, and - also - Hitler. So, talking about “safe vs. unsafe sex” as the (pretending) “values-neutral” sex educationists do, or chronicling all the terminology, symptoms, effects, and dangers of drug abuse in one or another “its-your-choice” fashion as the (pretending) “non-preaching” drug educationists do, or when the horrible “holocaust” pictures are accompanied by emotionless, objective, or even silent audio commentary as television’s “Hitler harpers” incessantly do - all of this only points up, with crystal clarity, that the *incomplete* and/or *unauthoritative* truth will not (quote) “make you free.” In fact, Truth, when intentionally divorced from its Author, is bound to become, sooner or later, the lie that will *enslave* us, not “free” us.

Consider this: The photos of emaciated human corpses stacked like cord wood, of gas chambers where hundreds of thousands died thinking they were only taking a shower, or of huge ovens where the primary evidence was destroyed – these are worth, as the saying goes, “a thousand words,” yes! But none of those words, if you really think about it, ever confront us directly with an answer to the most fundamental of all questions, that being:

“Exactly what is wrong with what Hitler did? *Exactly* what?”

Hitler’s genocide was efficient. It was convenient. It was humane in the sense that death came to the victims quickly and unexpectedly. It kept thousands of German citizens employed, and it relieved the housing shortages caused by Allied bombings. *Etc., et al.* And, most notably, **it was all *very legal***. So, again, exactly what was wrong with it?

The History Channel folks might reply that the answer to that question need not be preached, never, as it is “self evident” to any civilized viewer. Or they might claim that those particularly hideous pictures “say it all,” that “Do unto others as you would have them do unto you” is so reflective of Mankind’s (or at least social Man’s) natural attitude that no words about the pictures are necessary. They would add that reminding their audiences of the wrongness of such gross inhumaneness would actually only demean them by insulting their intelligence and offending their inherent humaneness.

But, all that is so much sidestepping of the answer. Human history totally discredits this Humanist assessment of the human heart and mind, so the question unfortunately remains: Exactly what was wrong with Hitler’s genocide?

If, perchance, you happen to distract a Humanist from his simplistic “solution” - just pointing his finger at the Auschwitz corpses, shaking his head no no, and moaning, “What a waste!” - if you get him to address your question, then his reply will relate one way or another to “common sense.” “What if everybody did that [genocide] to everybody else?” “Human life is sacred.” “Society and tradition has decreed that the taking of innocent lives is immoral.” *Etc.* The trouble with Humanist answers like these is that they lack any infallible foundation; they all beg for *authority*, **Authority** with a capital A, the Authority that could only be found in a *singular* and supreme source, namely, in *the Word of the God* who is the Creator of all that is.

“Human life is sacred” - says who? The whoring president of a nation that enjoys legalized abortion? A United Nations leader who once served Hitler in Nazi-occupied Austria? A sinner-made Constitution or sinner-filled congress? A committee? No. Tradition? Not hardly. The truth of the matter is that, **if** there is no God, *or if* God has left us with no written “instructions”, *or if* those “instructions” have been altered or otherwise corrupted through the centuries so that they are no longer Perfect as is their Author, **then** law, order, civility, and morality have no reliable foundations whatsoever.

And all of that adds up to this: the true key to the drug, sex, war, violence, crime, genocide problems and all other problems fallen Mankind must face is not Education or Information but **Truth**. Education and Information are secondary, but Truth and Truth alone is primary. Even if leaders everywhere turned unanimously and in full sincerity to the Ultimate Authority, the Word of God, there would still be problems, simply because fallible men are subject to incorrect or incomplete understandings of any writings, even Holy Writ. But, with a prevailing confidence in and acceptance of Biblical truths such as John 6:19-20⁴ which, by itself, lends firm Authority to anyone standing against drug and sexual abuses and genocide too, only then can workable solutions be found. Truth is to be found not in human, “common-sense” opinions like “human life is sacred,” but, instead, in the pronouncements of God as found in His Holy Scriptures. “Human life is sacred” is no acceptable substitute for John 6:19-20 (A) because the two do not say the same thing, and (B) because, as a mere human opinion, the former is subject to change at little more than the whim or convenience of its human holder (or holders). Hitler proved that!

We should adopt our principles for living not because “that seems fair” or “that’s a good idea” or by a majority consensus, but because “God is God, and God said it (period).” The Word of God is true, of course, but not because we believe it. The Word of God is true whether we believe it or not. It is not our believing that makes it true. We believe it because it is true. Education that promotes the lie of a half-truth is no “key” to anything except prolonged misery. So, the real “key” to victory over all evils must be Truth.

“And ye shall know the truth, and the truth shall set you free.” But, might this be construed as biblical endorsement of the concept that Education (or Knowledge) is the key to overcoming evil? Well, at best that depends on the curriculum, whether it be Truth or whether it something less than Truth. Education is the method, and information is the tool. But it is the Truth within that information that sets us free, and Truth requires value judgements, *i.e.*, “preaching” woven into the “teaching.” For education to be personally

⁴ “19 What? know ye not that your body is the temple of the Holy Ghost *which* is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price; therefore glorify God in your body, and in your spirit which are God’s.” (KJV)

meaningful and societally valuable, it must do more than inform; it must inspire. From the facts, we students learn a varied multitude of lessons about life and living, and those lessons, in turn, are profitable to society-as-a-whole only when we become Godly contributors to the good of our families, our associates, and our country.

7 INFORMING VS. INCITING

Police detectives cannot tell all that they know during the investigative and pre-trial stages of a criminal case for fear of botching things up at the trial to follow. Journalists, themselves also “investigators,” often cooperate with the detectives in this respect, even without specific instructions to that effect.

But journalists, especially television reporters, face an added responsibility, that of presenting words and pictures that are sure to *inform* the general public about the crime while, at the same time, avoiding anything that might *inspire* or *instruct* in the possible repetition of the crime. To say that this line between informing and inciting “is a thin one” understates the dilemma. In any society and during any era, social and/or mental “misfits” can be incited to mischief by the most ordinary of stimuli from “below.”

But in the America of the 1970s, 80s, and 90s, there have been brought about, oh-so-gradually, subtle yet immensely powerful *pressures from above*, that is, unnatural pressures in the form of over-governance, over-taxation, governmental invasions into private matters, litigation epidemics, “injustice-by-technicality” in the courts, fiat money, blatant violations of the Constitution by a steady stream of ruling regimes, no meaningful difference between the two major political parties, unbinding marriage vows, government subsidizing of bastardy, our national independence and nationhood being surrendered to U.N. world colonialism, deflation of heroism by politician example as well as in literature, racial quotas, election fraud, victim disarmament peddled as “gun controls,” the institutionalizing of “child abuse” and ‘hate crimes,” socialized medicine, socialized education, unpunished presidential and congressional acts of outright treason, the endless bureaucracy and restrictions by EPA, OSHA, IRS, *etc.* All of this government oppression is depressing to the healthy person, especially the healthy American so unaccustomed to such tyranny. So, is it difficult to imagine its effects on the ill, the immature, the zealots, and the egotists?

But your imagination is no longer necessary. Government oppression is now so prevalent that the impressionable Kip Kinkles, Dylan Klebolds, Eric Harris, Luke Woodhams, Andrew Wursts, Michael Carneals, Michael Johnsons, Andrew Goldens, *etc.*, not to mention the Timothy McVeighs, Terry Nicholsons, *etc.* are acting out their fantasies of revenge right before our eyes, “for all the world to see” they seem to be hoping. These may not have been *direct* “anti-government” acts, but, indirectly, they were exactly that. Fundamentally, they were angry reactions to the very pressures that result from gargantuan government approaching totalitarianism. Attacking value-neutral schools, video games like Doom, movies like Basketball Diaries, and even Hitler indoctrination via television, although all worthwhile battles, will have to be fought and re-fought, again and again, so long as government invasions into private affairs and government excursions outside of the constitutionally set bounds continue.

Beginning with that “super job” the television news industry did with the first of the spring-

time-1998 school house massacres, the one at Paducah, we then had Pearl, MS; after Pearl, Jonesboro, AR. And after Jonesboro, there was Kip Kinkle in Oregon, breaking away from the “*southern-white-male*” mold, then followed by the Edinboro, PA prom. And then, following the summer vacation and fall semester “time-outs,” we had Littleton, the lone school house spectacular of the 1999 “killing season.”

Is it meant to be that, now, we news watchers will be apprehensively awaiting the spring semester of 2000? Or, should we wonder if some potential mass killer is right now contemplating his own “making of history” by becoming the first fall-semester mass killer on the American school scene? Or, crystal balling still further, is the next news spectacular going to be a *parent* instead of a student? *or a female* instead of a male? *or a Negro* instead of a Blanco? *or a teacher* instead of a pupil? *or a poisoner* instead of a shooter? *or a student leader* instead of loner who massacres kids and teachers, thereby earning his particular historical distinction in the ever-popular *Guinness Book of Records*?

Looking at such incidents as linked one way or another, can there be any doubt that television has been much more than just the reporting observer of a “mysteriously” caused craze? In the back if not forefront of their minds, all such desperados in this day and time are bound to be thinking that they are about to have a “great day” on national, if not worldwide television. At last, they’ll be the “stars” they have always wanted to be!

Let’s face it: In today’s culture, Adolph Hitler is just as “famous” as George Washington, Queen Victoria, and Billy Graham. And, worse than that, he is even *more* “famous” than Albert Schweitzer, Noah Webster, and George Washington Carver. (“Famous” is in quotation marks here only because, in a values-neutral era such as ours and with the distinction between fame and infamy being fundamentally a moral one, some kids seem to find it difficult to see much difference between the two. Beauty and ugliness are only in the eyes of the beholder anyway, they have been taught.) The lesson that some apparently learn from this state of affairs is that *infamy* is just as good (for their publicity purposes, at least) as *fame*, and that the road to infamy is shorter, simpler, more certain, and less crowded than that to fame. In such values-neutral times as ours, and under such twisted, amoral, immature, and egocentric logic, apparently infamy/fame-fame/infamy is an accomplishment well worth even dying for.

Like it or not, remembering *the infamous* as well as *the famous* has always been characteristic of written history – of course it is. However, when the grounds for that distinction between the two - famous and infamous, good and evil - has been made fuzzy, controversial, or “politically incorrect,” then the successes of a Hitler and the successes of a Lincoln become more difficult to clearly *distinguish*, especially by the young. When moralizing and “preaching” are despised, condemned as “undemocratic,” “hypocritical,” and/or “intolerant” by that minority that now controls television broadcasting, *objectivity* becomes the one and only godly virtue. So, no wonder the young become either confused or else frustrated. With good and bad, virtue and vice, right and wrong all “relative” at best, or purely a matter of personal choice at worst, remembering Hitler in such a spectacular and eternally continuing way as *The History Channel* does, Hitler becomes, whether accidentally or on purpose, *immortalized* and, therefore, honored. And that is precisely the “honor” that the sensational killers are seeking for themselves, the very “honor” that we so eagerly but blindly award them every time.

8 GUNS AND GUNNERS

“Eric Harris and Dylan Klebold were not products of the ‘gun culture’; they were the twisted products of the nihilist-hedonistic-narcissist death culture that has been foisted on our society by the liberal soulmates of Rosie O’Donnell and the Clintons.” So claimed Bill Jasper, senior editor of *The New American*, who continued: “It was not the John Wayne-Elliot Ness-Roy Rogers gun culture or ‘right-wing, religious bigotry’ that produced the cold-blooded killers who calmly strolled through the halls of Columbine High joking, laughing, and cackling as they methodically slaughtered their fellow students, indifferent to their pleas and screams.”⁵

Ah but, in their standard, knee-jerk fashion, Washington “democrats” (the Republican “democrats” as well as the Democrat “democrats”) immediately jumped to exactly that standard but very wrong “gun conclusion,” that is, that the atrocity was primarily *their* collective fault because *they* had not yet confiscated all privately-owned firearms throughout their King William’s realm. The “democrats” were then, and continue to be, instantly ready to shoot at the guns instead of the gunners every time a gun is misused. And yet, when a gun is appropriately used to save innocent lives, those same democrats and their cooperating journalists never notice, much less mention.

For example, consider the July 5, 1999 incident in Santa Clara, CA. A Richard Gable Stevens, 21, had taken three gun store employees hostage. Shooting at the ceiling and threatening that he intended to kill them, a threat that later was confirmed by a suicide note he had left in his car, he shoved the three into an adjacent parking lot. What Stevens didn’t count on was that one of the employees had a 45-caliber handgun *concealed* (that ugly word!) under his shirt. Because that employee (1) was *armed* (2) with a *powerful* handgun, (3) because it was *loaded*, (4) because he knew *how* and (5) was mentally *prepared to shoot*, and (6) because the gun had been *concealed*, that employee was able to save not only the lives of himself and two fellow employees, but also the lives of several other nearby customers whom the note revealed Stevens fully intended to kill also.⁶ (And, incidentally, at the same time he was saving lives, that “gun toter” also saved the overtaxed people of California literally millions of dollars in court costs.)

And what was the reaction of the national and international news agencies? They totally ignored this heroic episode. Why? Because it didn’t “fit” into their private, concerted, ongoing, gradual disarmament propaganda plan.

The New American’s Bill Jasper is one of the very few journalists who avoided and even countered the anti-gun mind set. He concluded that not only were Harris and Klebold not right-wing or gun “nuts,” but neither were they “natural born killers” as one of their favorite movies would have it. “These boys,” said Jasper, “were *transformed* into homicidal sociopaths by a combination of deadly factors whose causative contributions may be

⁵ Jasper, William F., “Lessons From Columbine High,” *The New American*, Vol. 15, No. 12 (June 7, 1999), P.11.

⁶ Julie N. Lynem, “Santa Clara Gun-Club Shooter Wanted to Kill Self, Cops Say Gunman was only one injured,” *San Francisco Chronicle*, July 7, 1999, p. A16.

difficult *precisely* to quantify, but which are easily recognized as common denominators in these cases.”⁷

⑨ MISSING PARTS

Regular watchers of *The History Channel* (and readers of this pointed criticism, too) might think that, having been under intense television scrutiny for 50+ years, Hitler is bound to have been examined microscopically from head to toe. But that is not true. The educational channels have dissected only the *dead* features of Hitlerism - the man, his youth, his rise to power, his regalia, his hatred, his party, his friends and helpers, and his crimes against Jewish and Gypsy humanity. All of these died with the ending of the Second World War.

But the most important thing about Hitler was an *idea*, one not even of his own invention, an evil idea that not only motivated him but was central to everything he did. And, worst of all, it is an idea that not only survived Hitler but has thrived all during these 50+ years while Hitler was being “threshed” on *The History Channel* and elsewhere. That idea is an economic, not political, theory. That idea is **Socialism**, generally State ownership and/or control of some to all of the means of production (M.O.P.).

BASIC ECONOMICS

COMMUNISM

All M.O.P.
Owned &
Controlled
by the
State

SOCIALISM

Major M.O.P.
Owned &
Controlled
by the
State

FASCISM

Some M.O.P.
Owned &
Controlled
by the
State

NAZIISM

No M.O.P.
Owned But
All Controlled
by the
State

MONOPOLISM

All M.O.P.
Owned
Privately, But
Prices Set By the
State

⁷ Jasper, *op. cit.*.

Our Basic Economics chart depicts each of these economic disciplines not so much as a dictionary might define them but, rather, as history already has proven them.⁸ It is simple, granted, but this chart is in no wise “simplistic.” It reveals more clearly than any university pundit is likely to that, in spite of whatever relatively *minuscule differences* exist between one or the other of these five “isms,” the *common thread* here is Practical Socialism, that is, direct **state intrusion** into economic relationships which are intrinsically private by nature. Although only one is titled as such, all of these are but variations of the same, identical thing, **Socialism**.

But the elite within the political science and economics regimens in academia – including *The History Channel, et al.* – uniformly cloud the issue and confuse their students. This they do even to the point where the line between politics and economics is so distorted that Hitler is presented as a “conservative” so as to “balance” out our range of choices. But, worst of all, *The History Channel* and most other mainstream “educators” *pretend* that Economics is either too complex or else too boring for their audiences. At any rate, the vitally important subject of Economics is all but totally ignored by *The History Channel* in general and Hitlerism education in particular.

But wait a minute! If all of these are just variations of Socialism, then where is Capitalism? Free Enterprise? Competitivism? The “Monopolism” above is a form of Capitalism, granted, because the means of production are privately owned and managed. But all Americans know from hard experience that this is not the form of Capitalism we want, neither *outright Monopoly Capitalism* nor *veiled or disguised Monopoly Capitalism*. The paramount blessing bestowed upon Socialism by the world-wide academic and journalistic communities has been the eternally blind eye. Instead of emphasizing the thread so obviously *common* to Communism, Fascism, Naziism, Monopolistic Capitalism, and “Socialism,” historians and publicists have lingered chronically on the relatively insignificant *differences* in that array of socialisms.

But again, where is Capitalism? Missing from our Basic Economics chart is the choice that most mainstream economists want you to miss. So, here it is, set apart, the one and only economic choice for a nation of people who desire political liberty.

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

☆☆☆

COMPETITIVE

CAPITALISM

All M.O.P. Owned Privately;
Prices Set Naturally, by

Supply & Demand

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

☆☆

⁸ *Webster's Seventh New Collegiate Dictionary*, (Springfield, MA: G. & C. Merriam Company, Publishers; 1972). “**socialism** *n* 1 : any of various economic and political theories advocating collective or governmental ownership and administration of the means of production and distribution of goods...”

⑩ IGNORANCE “BLISSFUL” – TO WHOM?

Under *History Channel* tutelage, the line between Economics on the one hand, and Political Science on the other, is so blurred that when certain parties *political* are named for certain systems *economic*, the student might easily become confused. For example, the economic labels “Communist,” “Socialist,” “Fascist,” and “Nazi” all have been used also as the labels of political movements and parties. This practice of naming your political party according to the economic theory you champion is understandable, perhaps, but what develops from it is exactly what is so widespread today, general public confusion. Needless to say, this is delightful to and a convenience for those conspirators attempting to “sneak in” one or another of the five hopelessly corrupt and bankrupt socialisms on our Basic Economics chart.

The two main U.S. political parties, however, do not follow this confusion of the economic with the political. Again, a chart might best illustrate this.

BASIC POLITICAL SCIENCE

<u>MONARCHY</u>	<u>OLIGARCHY</u>	<u>DEMOCRACY</u>	<u>REPUBLIC</u>	<u>ANARCHY</u>
Rule by One	Rule by a Minority	Rule by a Majority	Rule by Law	Rule by None

America’s Democrat Party stands for, or at least leans toward “Rule by the Majority”; the Republican Party sides with “Rule by Law.” Or, at least, that’s what the distinction between “Democracy-Democrat” and “Republic-Republican” suggests. The degree of truth behind these self-chosen labels, if ever true at all much less originally, invites lively debate which we shall skip. The point here is that the Democrat and Republican Parties have chosen for themselves names that are *political, not economic* in character.

While in this Political Science mode, let us briefly analyze this political range and then match up which political systems match up best with which economic systems.

Anarchy. “Rule by none” can hardly be considered a form of government since it is, by definition, the absence or antithesis of government. There have been times in history when a state of anarchy (i.e., disorder) indeed did exist. But all of those times have been temporary, only transitional interims between one collapsing form of government and another emerging form. And, historically speaking, that emerging form has invariably become the same thing, the unpredicted but inevitable Oligarchy. So Anarchy should be removed from our chart thus revealing that our actual choices are not five but four:

MONARCHY

Rule by
One

OLIGARCHY

Rule by a
Minority

DEMOCRACY

Rule by a
Majority

REPUBLIC

Rule by
Law



Monarchy. “Rule by one” has never been a reality, at least never above the tribal level of society, and even then only as a very temporary status lasting only until a bigger, stronger, or shrewder contender rose up to unseat the “monarch.” Certainly no king has ever been the sole ruler of any nation, as there were always the dukes or generals or princes or counts or earls or marquises, without whom the king would be powerless. “Rule by one,” then, has actually been a false front for something else, that being, again, Oligarchy. So, like Anarchy, so must Monarchy be ruled out as a genuine, stable, and lasting form of government. So that leaves us with three instead of four forms of government from which to choose.

OLIGARCHY

Rule by a
Minority

DEMOCRACY

Rule by a
Majority

REPUBLIC

Rule by
Law



Democracy. When used correctly, this word describes not a form of government but a type, characteristic, or spirit of a people. Societies that enjoy freedoms of individual speech, association, and conscience are said to be “democratic.” At the heart of this Democracy is free elections, and an election, in fact, is “Democracy in action.”

The incorrect usage of “Democracy,” however, has unfortunately come to be the standard. One 1972 junior high school history textbook, for instance, taught students then (who today are in their late-30s, incidentally) this: “However, you know that democracy is *more than a form of government* [emphasis ours]. It is also a way of thinking about people and acting towards them.”⁹ To the second sentence quoted here, we would say “Amen!” were it not juxtaposed as it is with the first which is terribly misleading. By saying that “democracy is *more than* a form of government,” the author is teaching that, besides being “a way of thinking,” democracy is, first and foremost, “a form of government.”

By the same token that we could not legitimately consider Anarchy as a form of government because it is by definition formless, not to mention its temporal nature, we likewise find considering Democracy a form of government unacceptable. Our reasons are two: because Democracy is impractical, or rather, impracticable, and because, like Anarchy, it is temporary, short lived, and historically has always been only an experimental stage on the old, familiar, and short road to another brand-new Oligarchy. Actually, civics education writers like this one teach both, that Democracy is “a way of thinking”

⁹ Kenworthy, Leonard S., *One Nation: The United States*, (Lexington, MA: Ginn and Company; 1972). P.389.

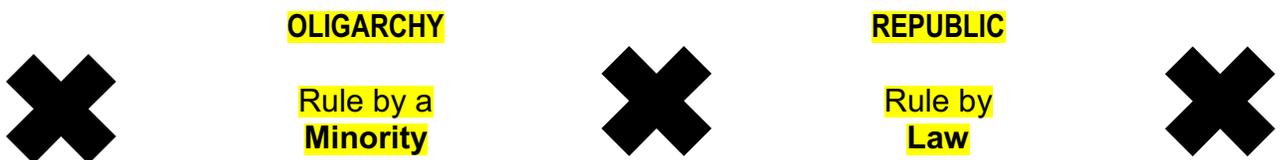
or “the spirit of democracy.”¹⁰ But they also teach that Democracy is a **form** of government as well. “Democracy,” however, would better be thought of as a *feature of society*, a **feature** accommodated by government. A democratic society is one in which citizens have a meaningful say in the affairs of government. However, this thought should not be carried to the point of elevating the “public say” feature to the definitive level, describing the total form. “Majority rule” is applicable to elections and other votes lawfully taken within a governmental system, but it is unsuitable as the government’s basic form because it gives the majority tyrannical power over the minority.

Democracy is a touchy topic these days, not because it should be, but because it has been made into a “sacred cow” during the past 75-100 years by propagandists with an eye on gradually converting our economy from Free Enterprise into Socialism. Had the Founders created a Democracy, it would have descended long ago into what all Democracy experiments succumb to, namely, Oligarchy. While Monarchy is a false illusion, an Oligarchy in disguise, Anarchy and Democracy are both only transitional forms that invariably lead to an Oligarchy. The question about America in the 1990s is this: do we have elected representatives, or do we have elected oligarches?

But the larger truth is that, as a form of government, Democracy is an impossibility, always a fraud, a disguise worn by the Oligarchy elites who need an appearance of fairness in order to retain their personal power. For any government to be a **real** Democracy in form, it would have to be a **Direct** Democracy. Anything less, like the oft-cited “*Representative* Democracy” for instance, is an oxymoron and no Democracy at all. That is, in a real Democracy the citizens would have to vote *directly* on all the issues. But first, however, the citizen-rulers of a real Democracy would have to directly decide which issues would reach the referendum stage and which would not.

Attempts as such a cumbersome state, even on the “town-meeting” level, have invariably led quickly to mobocracy and anarchy which, in turn, have produced the emergence of – yes – another Oligarchy. Even in this the Information Age, computers employed for daily or even hourly voting would not overcome the impracticality of Democracy, because the cornerstone of free elections is an informed electorate, exactly what we would not have under such a system.

So, since Democracy is impractical, and since all Democracy experiments have so violently failed, Democracy cannot be considered a viable option. Our choices for a stable and lasting government, then, are now reduced from three to two.



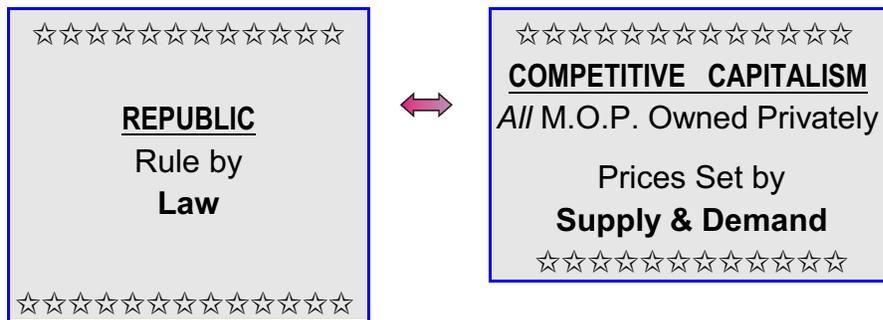
¹⁰ Canfield, Leon H. and Howard B. Wilder, *The Making of Modern America*, (Cambridge, MA: Houghton Mifflin Company, 1952). P. 64.

And there you have it! If we want a form of government *that will last*, then we have only two real choices. We can be ruled by a calculated and objective **thing**, *Law*, (“republic” – L. *res* [thing] + *publicus* [public], *i.e.*, “the public thing,” *i.e.*, the law), or else we shall be ruled by the subjective fancies of a few **men**, a minority, an elite if you please. These are Man’s only two options. If we prefer the latter, Oligarchy, then we don’t have to do anything; it will just “happen,” because Oligarchy is the natural, collective match for the individual nature of fallen Mankind, Sin. Oligarchy, rule by the minority (the few, the elite), is an extension of and collective accommodation for individual Man’s sin nature.

It could be argued that Oligarchy is exactly what sinful Mankind deserves. But, there too, is a glaring analogy. By the very same token that a society of sinners indeed does deserve the injustice of Oligarchy – sinners being ruled (oppressed, actually) by the most (not least) sinful among them – so does the individual sinner deserve eternal damnation in Hell.

Ah, but let’s carry this analogy to its logical conclusion. By the same token that God provided individual Man with a singular escape through Jesus Christ from what he rightly deserves, might not God also have provided collective Mankind with a singular escape from the Oligarchy they rightly deserve?

Republic is an “upward reach” for freedom and justice. To get a Republic, men must rise above stupid self-centeredness, to the wisdom of reasoned self-interest. That is precisely what our inspired Founding Fathers did. And, if we want to restore what has been lost since then – the just objectiveness of Republic, rule by a fairly fixed and just thing (as opposed to person), Law – then we must unrelentingly devote ourselves to the highest political and economic ideals conceivable. And those two ideals that match each other perfectly – the ideal politics and the ideal economics – are displayed here:



★ CONCLUSION ★

Chapter Ten, just ended, might seem to have been a “birdwalk,” that is, a departure from the subject of this treatise. But that is not the case. Chapter Ten has served to demonstrate that, whereas there is much more to Economics and Political Science than might be contained in a single, short chapter, both of these subjects can still be introduced to the layman in terms that are not impossibly complex.

As stated earlier, where Hitler, his associates, and even his Naziism (as a genuine threat) are all dead and long gone, the ideology that produced all of that – Socialism – is very much alive. But, worse than that, Socialism is flourishing better than Hitler could ever have dreamed, flourishing on no less than a world-wide scale, even here in the “land of the free and home of the brave,” the nation that demolished him in bloody warfare.

About the Second World War, it must now be painfully admitted that, in the most real sense, it was Hitler who won. His much acclaimed losses were only superficial, even his own demise. Hitler won because Socialism won, and Hitler won simply because one-world Oligarchy – even grander than his vision of it – has all but won, in the form of today’s New World Order.

But the main point here is that the very ones today who revel most in what they present as the “horrors of Hitlerism” go out of their way to leave the “heart of Hitlerism” – *i.e.*, Socialism – unchallenged, unrefuted, unscathed, even untouched, and isolated in the viewers’ mind from the mustached monster it oh-so-naturally spawned.

The over-emphasis that *The History Channel* gives to the dead features of Hitlerism might be understandable were it directed instead toward the very much alive “heart and soul” issue regarding Hitler, Socialism. The economy of Socialism (regardless of which brand) requires a political Oligarchy for its implementation and maintenance - a Republic simply won’t do. (But, unfortunately, the *illusion* of Republic – Oligarchy disguised as Republic - will.) Oligarches are men, men *superior* to the average man in some ways, perhaps. But in other ways - infinitely more important moral ways – oligarches are grossly inferior to us whom they pretend to “represent.” The most ruthless members of any society are attracted to government service when that government is an Oligarchy, and, conversely, the most ruthless men are the very ones that Oligarchy requires as its administrators.

Republic, on the other hand, attracts the social idealists, the altruists, those who genuinely are what the Oligarches have to hire publicists to transform them into imbeciles in the public mind’s eye. Bill Clinton is the consummate example. What we are talking about here is probably the oft-discussed defining distinction between the statesman and the politician.

The George Bushes, Albert Gores, Elizabeth Doles, Bill Bradley, Hillary Rodams, *etc.* are currently employing teams of “social scientists” and other “image makers” to give them the rhetoric, gestures, and debating tactics that will make them appear to be “real folks,” people as ordinary as you and me. They are pictured not in their “smoke-filled back rooms” but, instead, only when they are doing those things that we all do, like buying a home in New York, for instance, which is not at all unlike us ordinary folks buying a new home in a new town. (Let’s ignore here the subtle difference between buying a home in New York and “buying New York.”) They are also shown frolicking with their children and grandchildren just like ordinary parents, strolling from their airplanes with briefcase in hand and coat thrown over the shoulder exactly like any ordinary businessman, golfing like ordinary sportsmen, *etc.*

The rather recent and sudden stream of show business celebrities into politics (Ronald Reagan, Nancy Reagan, Jesse Ventura, Sonny Bono, George Murphy, Shirley Temple, Charlton Heston, Bill Bradley, James Carville, Clint Eastwood, and who knows how many more?) adds credence to this observation, that the artificiality of Theater has invaded American politics. Or, more pertinently, Washington has become much more receptive

to and needful of the illusion and delusion of seasoned Hollywood performers.

The particular expertise of stage and screen (and of wrestling ring and ball field too) makes actors and actresses ideal political operatives under Oligarchy where image and pretense is “everything,” at least in the acquisition of the positions of power. But, when the substance of politics is smoke and mirrors, then what we have is not the accepted recreational and artistic make-believe natural to Theater but, instead, deceptive fraud of the most sweeping and cruel kind. Walking out of the Saturday afternoon matinee, we kids were breathlessly relieved to find that Count Dracula was not real, that it all was “just a movie.” But walking into Washington, DC, especially of late, we are terrified to find not only that the Global Socialist treason is very real and firmly established, but also that the format is a double feature, not just that horror movie but also a porno “skin flick” as well. (Don’t ask about the “selected short subjects”.)

Contrary to “*and to the Republic for which it stands*,” the American flag today stands no longer for any existing Republic but for a very real Oligarchy that is theatrically disguised as a Democracy/Republic, a totally impossible combination because, aside from the hoax nature of Democracy as a governmental form, the two (Democracy and Republic) are antonyms, not synonyms or even near-synonyms.

The Founding Fathers knew well the diametrical opposition of Republics and Democracies. James Madison, the “Father of the Constitution,” wrote as follows:

... democracies have ever been spectacles of turbulence and contention; have ever been found incompatible with personal security, or the rights of property; and have in general been as short in their lives as they have been violent in their deaths.

Samuel Adams also warned of the pro-Oligarchy character of Democracy:

Remember, Democracy never lasts long. It soon wastes, exhaust and murders itself! There never was a democracy that did not commit suicide.

Elbridge Gerry said: “The evils we experience flow from the excess of democracy. The people do not [lack] virtue; but are the dupes of pretended patriots.” Notice that Gerry was not referring to “excessive democracies” but, rather, to Democracy as a wholly and inherently excessive (*i.e.*, evil producing) thing.

Alexander Hamilton, a better known delegate to the Constitutional Convention, mirrored Gerry’s antagonism when he observed: “We are a Republican Government. Real liberty is never found in despotism or in the extremes of Democracy.” And then, in a June 21, 1788 speech, Hamilton elaborated:

It had been observed that a pure democracy if it were practicable would be the most perfect government. Experience has proved that no position is more false than this. The ancient democracies in which the people themselves deliberated never possessed one good feature of government. Their very character was tyranny; their figure deformity.

Upon exiting the Convention hall in Philadelphia, Benjamin Franklin was asked by a bystander, “What have you given us, Mister Franklin?” Franklin’s reply makes crystal clear our point: “A **republic**, Ma’am, *if you can keep it.*”¹¹ The sad truth is that we

¹¹ All Founding Father quotations lifted from “Republics and Democracies,” the September 17, 1961 Constitution Day speech by Robert Welch to Chicago’s We, The People organization and published later in *The New American*, (June 10, 1985).

Americans did not keep it. The Republic that was given us has slipped into its opposite (Oligarchy disguised as Democracy) so gradually that it is difficult to draw the line precisely when and where the former became the latter. Unfortunately, it is true that even before the ink was dry on our magnificent Constitution, the forces of evil – yes, evil! – were busily working at undermining the words and the spirit of it.

That process of subversion has now matured to the point where today American men and armor are routinely wasted in military conflicts that have absolutely nothing to do with U.S. national vital interests. The police state that the oligarchical-socialistic United Nations Organization has presently imposed on Kosovo on a “temporary” basis seems bound to evolve into a permanent arrangement, not to be limited to Kosovo, Somalia, or East Timor but, instead, unlimited and reaching into every corner of the globe.

The bright side of this story is that it is not too late to restore the Republic. John Philpot Curran rightly observed as early as 1790 that “The condition upon which God hath given liberty to man is eternal vigilance.” The only thing necessary for evil to triumph, said another wise philosopher, is for good men to do nothing. So, the present descent into economic Socialism and political Oligarchy, both at the national and global levels, is not due nearly as much to the presence of evil men in our midst as to the negligence of good men at telling the truth and curbing governmental excesses and distortions.

For almost five decades – long decades – a dead Adolph Hitler has been employed as Bugger Man Number One, when the truth is that he is far from being this century’s world-champion mass murderer. Pol Pot, Mao tse Tung, Joseph Stalin, Nikita Krushev, and all the other leaders of Russia’s and China’s Communist Oligarchies have far exceeded Hitler’s atrocities. And most of those have occurred during the years since Hitler’s demise, *i.e.*, all during this half century while the world was being held spellbound by educational television’s portrayal of the Nazis as “the world’s worst.”

An old Navajo proverb says that you can never awaken someone who is pretending to be asleep. If Americans are truly sleeping through this war raging between Oligarcy-Socialism and Republic-Capitalism, then it can be so only because they have been drugged. But, if they are only pretending to be asleep, then that can be so only because they are mostly sniffing cowards.

